

# **Notice of References Cited**

Application No.

09/620783

Applicant(s)

Green et al

Examiner

1/6/88

Group Art Unit

1651

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## **U.S. PATENT DOCUMENTS**

★	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	4,267,957	7/2001	Green et al	424	94.5
B					
C					
D					
E					
F					
G					
H					
I					
J					
K					
L					
M					

## **FOREIGN PATENT DOCUMENTS**

★	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N						
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P						
Q						
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T						

## **NON-PATENT DOCUMENTS**

★	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)

Part of Paper No. 8